

LANCASTER COMMUNITY SCHOOL DISTRICT
Meeting of the Board of Education
REGULAR MONTHLY MEETING
Virtual

Central Office Board Room
925 West Maple Street
Lancaster, WI 53813

Wednesday
March 10, 2021
7:00 p.m.

Zoom: ID: <https://us02web.zoom.us/j/8937144838> ID: 89307144838

Password: lancaster

PUBLIC NOTICE

*Notice is hereby given to the public, to the news media and to each member of the School Board of the Lancaster Community School District pursuant to Wisconsin Statute sections 19.84 and 120.11(2), that a meeting of the School Board of the Lancaster Community School District **will be held on March 10, 2021 commencing virtually due to the COVID-19 Public Health Emergency.** The District discourages the public and/or media from attending the meeting in person at its noticed location due to concerns with health and safety and encourages use of alternative method(s) of access that the District is providing. The agenda for said meeting setting forth matters that will or may come before the Board is attached.*

I. ROUTINE BUSINESS

- A. Call meeting to order
- B. Statement as to the proper notice of the meeting
 ___ Notice was sent to Grant County Herald Independent, WPVL and WGLR radio, as well as to all Board Members, Administration, and posted in all District buildings.
- C. Roll call of Board Members
 Adam Arians _____ Bill Haskins _____ Ned Huebner _____
 Denise LaBudda _____ Tanya Moore _____ Dean Noethe _____
 Gina Rollins _____ Mike Steffel _____ Jerry Vesperman _____
- D. Adoption of the agenda
 To adopt this agenda as presented/modified

II. COMMUNICATION

- 1. Written Communication
- 2. Oral Communication

III. PUBLIC PARTICIPATION

- A. Citizens of the District are entitled to the fullest and most complete information regarding affairs of the School District as compatible with the conduct of the school's business, according to the Open Meeting Law. Notices that contain general subject matter designations such as "citizens and delegations" or "miscellaneous business" are not sufficient to meet the notice requirements of the Open Meeting Law. We do hope this brief explanation will help the public understand the guidelines your Board of Education needs to work under.
- B. CITIZEN(S) AND DELEGATIONS PRESENT AT THE MEETING REQUESTING AN ITEM BE CONSIDERED BY THE BOARD Every public notice of a meeting of a governmental body shall set forth the time, date, and place and subject matter of the meeting, including that intended for consideration at any contemplated closed session, in such form as is reasonably likely to apprise members of the public and the news media thereof. The public notice of a meeting of a governmental body may provide for a period of public comment, during which the body may receive information from members of the public.
- C. CITIZEN(S) AND DELEGATIONS PRESENT AT THE MEETING REQUESTING TO SPEAK ON SPECIFIC POSTED AGENDA ITEM. The first 30 minutes of each regular meeting and special meeting may be set aside for public participation, under the "Public Participation" portion of the agenda, if requested.

IV. ACTION ITEMS

- | | | |
|----|--|-----------------|
| 1. | Consideration to approve the ColLEDGE Up, Start College Now, and Early College Credit applications, as presented | Pages 1-3 |
| 2. | Consideration to accept a donation to the Needy Student Fund | Page 4 |
| 3. | Consideration to approve building and grounds projects for the Summer of 2021 | Separate Insert |
| 4. | Consideration to accept early retirement requests as presented | Pages 5-6 |
| 5. | Consideration to approve High School General Secretary recommendation | Page 7 |
| 6. | Consideration to approve coaching recommendation | Page 8 |
| 7. | Consideration to approve preliminary planning for a New York City trip for March of 2022 | Page 9 |

V. OLD/RECURRING BUSINESS

A. Monthly Board Minutes

- | | | |
|----|---|-------------|
| 1. | February 10, 2021 Regular Monthly meeting minutes | Pages 10-11 |
| 2. | February 22, 2021 Special Monthly meeting minutes | Page 12 |

B. Monthly Financial Consideration

- | | | | |
|----|--|----|-------------------|
| a. | A/P checks written in prior month | \$ | 503,039.75 |
| b. | Open A/P to be approved in current month | | <u>97,607.95</u> |
| | | \$ | 600,647.70 |

VI. REPORTS

- 1. Student Representatives**

VII. ITEMS FOR FUTURE AGENDAS

VIII. ADJOURNMENT